

**Certificate of Notice Page 1 of 2**  
**United States Bankruptcy Court**  
**Eastern District of Pennsylvania**

In re:  
 Giovanna Kradzinski  
 Debtor

Case No. 16-17735-amc  
 Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0313-2

User: Christina  
 Form ID: pdf900

Page 1 of 1  
 Total Noticed: 1

Date Rcvd: May 03, 2017

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 05, 2017.

db +Giovanna Kradzinski, 6144 Charles Street, Philadelphia, PA 19135-3414

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
 NONE.

TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: May 05, 2017

Signature: /s/Joseph Speetjens

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 3, 2017 at the address(es) listed below:

DAVID M. OFFEN on behalf of Debtor Giovanna Kradzinski dmo160west@gmail.com,  
 davidoffenecf@gmail.com

MATTEO SAMUEL WEINER on behalf of Creditor Pennsylvania Housing Finance Agency  
 bkgroup@kmllawgroup.com

United States Trustee USTPRegion03.PH.ECF@usdoj.gov

WILLIAM C. MILLER ecfemails@phl3trustee.com, philaecf@gmail.com

TOTAL: 4

**UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF PENNSYLVANIA**

In re : Chapter 13  
:  
**GIOVANNA KRADZINSKI**  
:  
Debtor(s) : Bankruptcy No. **16-17735AMC**

**NOTICE**

To the debtor, debtor's counsel, trustee, and creditor **PA HOUSING FINANCE AGE**;

NOTICE is hereby given that:

Pursuant to Federal Rules of Bankruptcy Procedure 3004 and 3005, you are hereby notified that a proof of claim in the amount of **\$ 99,799.00** has been filed in your name by **DEBTOR** on **4/25/17**.

Dated: May 2, 2017

FOR THE COURT

TIMOTHY B. MCGRATH  
CLERK

By: Christina Jackson  
Deputy Clerk

cc:  
Debtor  
Counsel to Debtor  
Trustee  
Creditor